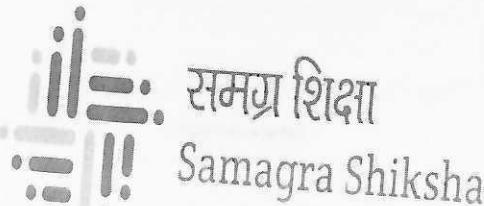


NIPUN  
BHARAT

પાયાની સાક્ષાત અને અંક ફાળન

No. SS/Civil/ 2025 | 19816-518



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: 25/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Narendra P. Patel  
8/3, Raliyatnagar society,  
Patan-384265

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in BANASKANTHA district.**" under Package No. SS/SOE/BK/4004 for the contract price Rs. **21910379.08 (Rupees Two Crore Nineteen Lakh Ten thousand Three hundred Seventy Nine Paise Eight Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
State Project Engineer,  
Samagra shiksha-Gandhinagar

*Copy To: -*

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist: BANASKANTHA